



**Founded in 1952**

**Incorporated in California 1957**

**By-Laws,  
Procedures and Attachments**

Revised March 16<sup>th</sup>, 2024

Adopted April 9<sup>th</sup>, 2024

## **BY-LAWS**

### **ARTICLE I. NAME**

The name of this association shall be “Oranco Bowmen Inc”.

### **ARTICLE II. PURPOSE**

The purpose of Oranco Bowmen shall be:

- A. To promote the practice of field archery and to encourage the use of the bow in the hunting of all legal game.
- B. To protect, improve and increase the hunting rights of bowmen hunters.
- C. To conduct tournaments for the benefit of the membership and general public.
- D. To foster and perpetuate a spirit of good fellowship and sportsmanship among all archers.
- E. To regularly inform each member, in good standing, as to the major problems and issues affecting the sport of archery and bowhunting.
- F. To purchase, lease, hold or otherwise acquire real property and other assets related to the said use and purposes of the corporation.
- G. To affiliate and/or assist Regional, State, National Archery Organization and/or other organizations that share in our common purposes.
- H. To continue with the concept of a membership club as originally founded.

### **ARTICLE III. MEMBERSHIP**

#### **SECTION 1. MEMBERSHIP ORIENTATION AND REQUIREMENTS**

Prospective members wishing to join Oranco Bowmen **MUST** complete these requirements within a four-month period. Requirements shall consist of, but not be limited to:

- A. Submit a completed application with a release of liability form
- B. Attend a mandatory Orientation Meeting
- C. Attend at least 2 Club Meetings
- D. Complete 2 Work Parties
- E. Pay initiation fee
- F. Pay pro-rated membership dues
- G. Pay NFAA dues as of 01/01/2024

**See (Attachment A) for current dues information.**

Any Past member who wishes to return to the club who left in good standing may do so and be exempt from current membership requirements with approval of the Executive Board or Board of Directors.

All these must be completed before becoming a member with access to the range. Work party credits over and above initial membership requirements can be applied to next year’s dues. Scheduling conflicts will be taken into consideration with Board approval.

## **SECTION 2. TYPES OF MEMBERS**

There shall be six (6) types of members; Individual, Family, Junior, Honorary, Special and Life. All Individual, Head of Household and Junior members shall be responsible for their CBH or NFAA dues. If a member does not have current membership, they will be dropped from the Oranco Bowmen roster. Lifetime and Special/Honorary members shall be members of CBH or NFAA if they are active archers. If member is not active in archery, membership in CBH or NFAA will be left to the discretion of the member with Board approval.

## **SECTION 3. INDIVIDUAL MEMBERS**

Any person who has attained his or her eighteenth birthday and is of good moral character and sportsmanship, may become a member of this corporation upon payment of the membership fee and approval for membership as hereinafter provided. Dependents (14) and younger are included.

## **SECTION 4. FAMILY MEMBERS**

Upon payment of the membership fee (and approval for membership as hereinafter provided) all members of a family under the age of eighteen (18) or fulltime students taking at least (12) units may be included in the membership. However, the family membership may have only two (2) adult votes in the corporation. It is the intent of this section that members of a family are those domiciled together, or fulltime students up to the age of (22) domiciled away from home.

## **SECTION 5. JUNIOR MEMBERS**

Any person under the age of eighteen (18), who is of good moral character and sportsmanship may become a junior member of this corporation (without voting power) upon payment of the membership fee, and approval for membership hereinafter provided. Adult supervision is mandatory. Exceptions may be granted by the board of directors.

## **SECTION 6. SPECIAL MEMBERSHIP**

Special membership (may be exempt from annual fees and dues and with full rights and privileges of an individual membership) may be granted by a majority vote of a quorum of the Board of Director's for a length of time as determined by the Board of Directors.

## **SECTION 7. HONORARY MEMBERSHIP**

Honorary membership (with exemption from annual fees and dues with no voting rights or privileges except for use of the range) may be granted by a majority vote of a quorum of the Board of Director's for a length of time as determined by the Board of Directors.

## **SECTION 8. LIFE MEMBERS**

Life membership (with exemption from annual fees and dues, and with full rights and privileges of an individual membership) may be granted for exceptional merit and service to Oranco

Bowmen by a 2/3 majority of the full Board of Directors.

- A. Nominee must have been an Oranco Bowmen member for no less than (10) years.
- B. A nominee must have achieved his/her accomplishments two (2) years prior to nomination.
- C. Nomination can come from the Board of Directors, or the general membership.
- D. Written resume describing accomplishments must accompany nomination.
- E. Submitted nomination cannot be voted on the same month that it is submitted.
- F. Voting shall be done by secret ballot.
- G. Votes cast for or against a nominee is privileged information and the results will not be given to anyone outside the Board.

Life Membership Recognition and Award will be presented at the annual awards banquet.

Life members, **past and present**, are listed below:

<b>Name</b>	<b>Date</b>	<b>Accomplishment</b>
Les Speaks	1957	National Champion
Jo McCubbins	1958	National Champion
Evy Briney	1965	National Champion
Marie Stotts	1967	National Champion
Bob Jensen	1977	National Champion
Richard and Edna Snyder, Jr	1980	Exceptional Merit
John Younts		Exceptional Merit
George and Jody Garner	1985	Exceptional Merit
Bob and Betty Gulman	1985	Exceptional Merit
Joe Dotterer	1991	Exceptional Merit
Virgil and Faye Welker		Exceptional Merit
David and Millie Donan		Exceptional Merit
Louie Lopez	2005	Exceptional Merit
Bill Leal	2016	Exceptional Merit
Pete and Sue Whitworth	2017	Exceptional Merit
Terry and Becky Adams	2017	Exceptional Merit

## **SECTION 9. DUES & FEES**

Dues for the initial year of membership shall be prorated (see Attachment A) for all club members plus an initiation fee. Thereafter, the annual renewal dues may vary depending on participation in club work parties. The dues can be decreased to the base fee of \$0.00 annually by working a total combination of three (3) activities for juniors, six (6) for individuals and eight (8) for families each year. "Attachment A" may be periodically adjusted by a 2/3 majority vote of the full Board of Directors.

All membership renewals are to be paid in full by June 1<sup>st</sup> of each fiscal year no matter the date the member joined. **There will be no grace period.** If dues are not paid on time, the member will be deemed delinquent and will need to pay a late fee (see Attachment A) along with the payment

of their pro-rated delinquent dues. If there is a lapse of membership their anniversary date for determining years of consecutive membership will reflect the new date of membership. The work parties completed the year prior will remain on the books for one year and can be used if the member rejoins before a one-year lapse. The work parties will be deducted from the pro-rated dues for the month the member rejoins. If any member has more work parties than their renewal or pro-rated dues amount requires, the excess will be voided.

WORK PARTY is defined as: See Attachment B, which may be periodically adjusted by a 2/3 majority vote of the full Board of Directors.

### **SECTION 10. SUSPENSION OR EXPULSION**

A Member may be suspended or expelled by a 2/3 majority vote of the full Board of Directors.

A Member of Oranco Bowmen may be suspended or expelled for cause including but not limited to any violation of any State or Federal Fish and Game Regulations or by conduct detrimental to Oranco Bowmen, its Members or archery in general.

- A. Individuals Expelled or Suspended shall be given opportunity to answer charges in writing or in person before the Board of Directors within (30) days of notification.
- B. The Board of Directors shall determine if charges will be dropped or upheld.

## **ARTICLE IV. MEETINGS**

### **SECTION 1. REGULAR MEETINGS**

Regular general meetings of the corporation shall be held monthly at such time and place as the Board of Directors shall determine.

### **SECTION 2. ANNUAL MEETING AND AWARDS BANQUET**

The Annual Meeting and the Awards Banquet of the Corporation shall be held at such place and time as shall be determined by a resolution of the Board of Directors. Notice of such annual events shall be mailed or emailed to each member at his/her last known address not less than thirty (30) days before the date of said event. All newly elected officers shall be installed at the next meeting or at the Awards Banquet. Absent a Board resolution, the annual meeting will be held in same month as the election of Directors.

### **SECTION 3. SPECIAL MEETINGS**

Special meetings of the general membership, for any purpose whatsoever, may be called at any time by a resolution of the Board of Directors. Notice of special meetings shall be given in the same manner as for the annual meeting and shall specify the general nature of the business to be transacted.

### **SECTION 4. INSPECTION OF THE MINUTES**

Official minutes of the regular membership meetings of the corporation, and of the minutes of the meetings of the Board of Directors, shall be kept at the principle place of business of the corporation.

## **ARTICLE V. BOARD OF DIRECTORS**

### **SECTION 1. POWERS**

Subject to the limitations of the Articles of Incorporation, and the By-Laws, all corporate powers and control of this corporation shall be vested in, and exercised by and under the authority of, the Board of Directors. In addition, thereto, the Board of Directors shall, from time to time, adopt safety rules for the archery range and promulgate other procedures, rules and regulations regarding the use of the range, the conduct of tournaments and awards. Said rules, procedures and regulations shall be reduced to writing and made separate from the By-Laws. Further, the Board of Directors shall ensure that the corporate insurance is paid each year and shall make the necessary arrangements for leasing or the purchasing of property in the interest of the corporation. The Board of Directors shall ensure that the books of the corporation are audited as necessary.

Executive Board members and the Board of Directors have a fiduciary responsibility to the club and membership.

Each Board member is responsible for their position's accountability. Any club funds allotted to the position are the sole responsibility of the board member and a detailed accounting must be submitted upon request. This includes raffle prizes, advertising revenue and sponsorships.

### **SECTION 2. NUMBER AND TITLE OF DIRECTORS**

The authorized number of Directors of this corporation shall be eleven (11) and shall consist of the President, Vice President, Secretary, Treasurer, Range Captain, Range Secretary, ~~Flint Captain~~ League Chair, Hunt Chair, Tournament Chair, Membership Chair and a Special Board Member.

### **SECTION 3. ELECTION AND TERM OF OFFICE**

The members of the Board of Directors shall hold office for one (1) year and may be re-elected annually. Said Directors shall be elected upon the following procedure and in the following manner: The Board of Directors shall at the regular meeting held in the month of November, appoint a nominating committee consisting of not less than three (3) regular members of the corporation. Said committee shall propose candidates for the Board of Directors. Nominations shall be submitted to the regular membership at the December meeting. At the January meeting the President shall call for additional nominations from the floor and then close the nominations. The Directors shall be elected by ballot at the regular February meeting of the membership. New Directors will hold office from March 1<sup>st</sup> through the end of February. All Nominees must have been a member for a minimum of three (3) consecutive years.

### **SECTION 4. VOTING**

Each adult member with twelve (12) months of membership shall have the right to one (1) vote

at meetings of the membership. Each family membership shall have the right to two (2) adult votes. Members must be present to vote. All issues submitted to a vote of the membership shall be decided by a simple majority of those members present.

#### **SECTION 5. VACANCIES**

Appointments to fill vacancies in the Board of Directors shall be approved by a majority of the remaining Directors even if less than a quorum. Each director so appointed shall hold office until his successor is elected as provided for in Section 3 of this Article.

#### **SECTION 6. SPECIAL BOARD MEETINGS**

Special meetings of the Board of Directors, for any purpose or purposes whatsoever, shall be called by the President, or if he is absent or unable or refuses to act, by the Vice-President, or by any two (2) Directors. Written notice of said meeting shall be given to each of the Directors at least forty-eight (48) hours prior to the time of the meeting.

#### **SECTION 7. QUORUM**

Six (6) Officers shall be necessary to constitute a quorum for the transaction of business. Every decision made by the Officers present shall be regarded as the act of the Board or Directors.

#### **SECTION 8. REMOVAL AND RESIGNATION**

Any officer may be removed with cause by a majority vote of the membership at the time of any regular or special meeting of the membership. Any officer may resign at any time by giving written notice to the Board of Directors. Any such resignation shall take effect at the date the receipt of such notice, or a later time specified therein.

### **ARTICLE VI. EXECUTIVE OFFICERS**

The Executive Officers of this corporation shall be President, Vice-President, Secretary and Treasurer. The Executive Officers may use their signature to transact the ordinary and general business of the corporation. However, any document that would obligate the corporation to a plan of action or for a non-budgeted expenditure greater than \$1000 would require an approved Board resolution.

#### **SECTION 1. PRESIDENT**

The President shall preside at all meetings of the members and at all meetings of the Board of Directors and shall have such other powers and duties as may be prescribed by the By-Laws, Board of Directors or as shall be incident to the office. The President shall also serve as Chair of standing committees as described in Article VIII Section I. The President may appoint a delegate.

## **SECTION 2. VICE-PRESIDENT**

In the absence or disability of the President, the Vice-President shall perform all the duties of the President. The Vice President shall be in full charge of all invitational tournaments and may appoint any assistants that may be needed. The Vice-President shall be the final authority on all questions of rules, or anything affecting the conduct of the tournament, but may not change a target captain's decision on hits, except to clarify the rules governing such things. The Vice-President shall have such other powers and duties as may be prescribed by the By-Laws, Board of Directors, or as shall be incident to the office.

## **SECTION 3. SECRETARY**

The Secretary shall keep the minutes of all meetings, including meeting attendees and will make them available within 15 days, keep all records of the corporation including the giving of notices of meetings as herein provided and shall have such other powers and duties as may be prescribed by the By-Laws, Board of Directors, or as shall be incident to the office.

## **SECTION 4. TREASURER**

The Treasurer shall receive all monies of the corporation and shall have general supervision over all corporate funds and securities, and over the collection of all accounts. Said Treasurer shall cause to be kept full and accurate accounts of all receipts and disbursements, and books belonging to the corporation, and shall give, and furnish, a financial report showing the financial condition of the corporation to the Board of Directors. The Treasurer shall prepare a monthly financial report to be submitted at the General Meeting. Said report shall be prepared in triplicate, one copy for the President, one copy for the Secretary, and the third copy shall be retained by the Treasurer. The Secretary's copy shall be circulated at the General Meeting for the information of the members. Non-profit tax information reports will be on a calendar basis and the preparation of the reports may be outsourced to a qualified tax preparer subject to Board approval. The Treasurer shall have such other powers and duties as may be prescribed by the By-Laws, Board of Directors, or as shall be incident to the office.

## **ARTICLE VII. OFFICERS**

### **SECTION 1. RANGE CAPTAIN**

The Range Captain shall be responsible for the operation of the range and coordinate the assignment of the active members for range maintenance. The Range Captain shall bring to the attention of the Board of Directors, and the membership where appropriate, all matters pertaining to the range. The Range Captain shall have such other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 2. RANGE SECRETARY**

The Range Secretary shall be responsible for conducting registration of competitors at all Club Field Tournaments conducted on the field range and the statistical functions in conjunction with the Tournament. He shall keep sufficient records to conduct the N.F.A.A. 20-PIN PROGRAMS



and the Monthly Field Tournament Award program and shall have such other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 3. LEAGUE CHAIR**

The League Chair shall be responsible for the Club League Shoots. This includes the setup, take down, keeping of adequate records and presentation of awards. The League Chair shall render a monthly report to the Board of Directors. The League Chair shall have such other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 4. HUNT CHAIR**

The Hunt Chair shall keep a record of all game legally taken during the year and present appropriate awards at the Annual Banquet. The Hunt Chair shall make this record available to the Board of Directors and the general membership whenever called upon. The Hunt Chair shall have such other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 5. TOURNAMENT CHAIR**

The Tournament Chair shall be responsible for the Club Education programs. Shall be responsible for facilitating the State and International Championships held at the Club. Also, be responsible for promoting archery tournaments and encouraging our membership to attend tournaments and shall maintain records of members who have won state, national and international tournaments and have other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 6. MEMBERSHIP CHAIR**

The duties and responsibilities of the Membership Chair are as follows:

1. Process and file Oranco membership applications.
2. Obtain a copy of current CBH/SAA or NFAA membership at renewal and may require it at mid year.
3. Notify the membership of upcoming renewals either through the Club Newsletter, ~~Mail~~, Email or at the General Meeting a minimum of (45) days prior to June 1<sup>st</sup>.
4. Keep the membership roster up to date with monthly addendum.
5. Coordinate with the Treasurer fees and dues that are collected.
6. Coordinate with the Club President and Range Captain regarding Special and Honorary members.
7. Shall have such other powers and duties as may be prescribed by the Board of Directors or By-Laws.

### **SECTION 7. SPECIAL BOARD MEMBER**

The immediate Past President automatically becomes the Special Board Member. If the Past President isn't active or available, a general member with a minimum of three (3) consecutive years of active membership will be appointed by the Board of Directors.

## **ARTICLE VIII. COMMITTEES AND APPOINTED POSITIONS**

### **SECTION 1. STANDING COMMITTEES**

The President may from time to time appoint standing committees to assist in carrying out the purpose of the corporation. The President or President's delegate shall be Chair of the committees: Hunt, By-Laws, Audit, Banquet and Special Awards.

### **SECTION 2. SPECIAL COMMITTEES**

The President may from time to time appoint such special committees as may be required to carry out the purpose and work of the corporation.

### **SECTION 3. NOMINATION COMMITTEES**

There shall be a nominating committee as provided in Article V Section 3.

### **SECTION 4. APPOINTED POSITIONS**

The following positions must have Board approval:

Web Master: Responsible for day to day operations of the organization's website.

Newsletter Editor: Responsible for compiling and delivery of the organization's newsletter.

Public Relations: Responsible for promotion of the organization through social media.

Historian: Responsible for maintaining the Club's historical records.

## **ARTICLE IX. SEAL & COLORS**

The Board of Directors shall provide a suitable Seal containing the words, ORANCO BOWMEN, INCORPORATED - CALIFORNIA, or other appropriate words and bearing a design appropriate to this corporation. The Treasurer or the Secretary, as directed by the Board of Directors, shall hold the seal.

The official organization colors shall be Red, White and Blue.

## **ARTICLE X. AMENDMENTS**

Except as otherwise limited by the Articles of Incorporation or by California Non-Profit Corporate Law these By-Laws may be amended by a vote of approval of 2/3 majority of the full Board of Directors attending a general or annual meeting. The proposed amendment(s) to the By-Laws must be submitted to the Secretary and communicated to the membership by newsletter, website or email, at least sixty (60) days before the Board of Directors may vote on the amendment(s).

## **CERTIFICATION OF THE ADOPTION OF THE BY-LAWS**

These By-Laws were approved by a vote of 2/3 majority of the full Board of Directors, on \_\_\_\_\_ and shall take effect on \_\_\_\_\_.

Secretary \_\_\_\_\_ Date \_\_\_\_\_

## **PROCEDURES & REGULATIONS**

### **HUNT COMMITTEE**

Hunt committee headed by the Hunt Chair shall from time to time review and revise the hunt program and shall submit such revisions to the Board of Directors for approval.

The Hunt committee shall consist of the Hunt Chair and four (4) additional experienced bowhunters with at least two (2) years of membership in Oranco. Committee members may be selected from the inactive, active or special membership and shall not consist of any elected club officer's other than the Hunt Chair. The Board of Directors shall approve all appointments. The Board of Directors shall approve new appointments no later than the May Board meeting.

### **BOWHUNTER AWARDS SYSTEM**

Small Game Award. This award is given to those hunters who take eight (8) species within a given year. Four (4) species for juniors 15 years and under.

Small Game Hunter of the Year. Small Game Hunter of the Year will be the hunter with the most points for small game. Once a hunter has won this award they will advance to the Master Class the following year.

Master Small Game Hunter of the Year. This will be the hunter that takes at least twelve (12) species and accumulates the most points of those hunters in the Master Class. Once a hunter enters the master class he will remain in this class.

Big Game Award. This award is given to those hunters who take one (1) Big Game species.

Big Game Hunter of the Year. This will be the hunter with the most points for big game. Once a hunter has won this award he will advance to the Master Class the following year.

Master Big Game Hunter of the Year. This will be the hunter who takes at least (2) big game species and accumulates the most points of those hunters in the Master Class. Once a hunter enters the Master Class he will remain in this class.

Oranco Bowhunter of the Year. Oranco Bowhunter of the Year will be the hunter that accumulates the most points, big and small game, over all. The winner of this award may be from any class. The hunter's name will be placed on a perennial trophy to be kept by the Club. A plaque is to be presented at the Awards Banquet.

## **SMALL GAME AWARDS SYSTEM**

Only one (1) animal per species and sub-species will be accepted

Any species not listed on the game list (see Attachment C) may be accepted by submitting a written petition. The Hunt Chair will determine points for such animals.

All animals must be turned into the Hunt Chair within six (6) weeks of harvest with the date of kill, place taken and number of points.

All animals turned in will be accepted on the honor of the Oranco member. However, if your veracity is challenged, proof will be needed to verify your claim.

No species taken under depredation will be accepted.

The point total assigned each animal (1-4) shall be solely based on the difficulty generally experienced in hunting that animal. As such, these point totals are an attempt to measure in some way the overall skill necessary to hunt and take that animal with a bow. (see Attachment C)

In the case of Geese, Ducks, Quail and Grouse different sub-species may be entered as separate animals. For example, a bowhunter may enter one Blue Grouse and one Sharp-tail Grouse OR one Pintail Duck and one Mallard Duck OR one Valley Quail and one Mountain Quail OR one Snow Goose and one Canadian Goose. Only separate sub-species listed in the game regulations of the state where killed will be accepted.

## **BIG GAME AWARD SYSTEM**

Only one (1) animal per species and sub-species will be accepted, with the exception that any number of record class animals will be accepted.

Any species not listed on the game list (see Attachment D) may be accepted by submitting a written petition. The Hunt Committee will determine points for such animals.

All animals must be legally harvested and legally possessed and taken under the rules of fair chase.

All animals must be turned in to the Hunt Chair within six (6) weeks of the kill and prior to the end of the hunt year. The hunt year is from January 1<sup>st</sup> through December 31<sup>st</sup>. Each card shall contain species or sub-species name, date of kill, location of kill (county and state), sex of animals and official trophy score.

All animals turned in will be accepted on the honor of the Oranco member. However, if your veracity is challenged, proof will be needed to verify your claim.

No animals taken under depredation will be accepted.

Any animal officially qualifying for the California Bowmen Hunters Records shall receive an additional three (3) bonus points. Any animal officially qualifying for the Pope and Young

Club Records shall receive an additional six (6) bonus points. A maximum of six (6) bonus points shall be awarded per animal.

'Officially Qualifying' shall mean being officially scored by an official measurer of the respective record keeping organization and being accepted as valid by that organization. To receive additional bonus points, a copy of the official scoring form must accompany the species card. Any bonus points for an animal that cannot be officially measured before the end of the hunt year and ultimately qualifies for either Pope and Young or California Bowmen Hunters Record Book will be awarded the appropriate bonus points in the following year's competition.

Where sub-species are determined by geographic locations, boundary lines determined by the CBH Big Game Club and the Pope and Young Club shall be used.

The point total assigned each animal (1-10) shall be solely based on the difficulty generally experienced in hunting that animal. As such, these point totals are an attempt to measure in some way the overall skill necessary to hunt and take that animal with a bow under the rules of fair chase.

Other animals not accepted by California Bowmen Hunter and Pope and Young Hunting Programs shall receive separate special awards.

There will be an annual Big Buck Contest, the winner of which shall be determined by the animal submitted with the greatest outside spread. Any two (2) Hunt Committee members shall take measurement. A perennial award shall be provided.

## **TOURNAMENTS**

An annual tournament may be held to determine the field archery champion of the club membership. This tournament shall be known as the 'Champ Shoot' and shall consist of at least fourteen (14) field targets, fourteen (14) hunter targets, and fourteen (14) animal targets, in accordance with NFAA rules. This tournament shall be held at a date determined by the Board of Directors.

One (1) field tournament may be held monthly in accordance with NFAA rules, the program for which shall be specified in advance by the Board of Directors. The monthly field tournament may be preempted by scheduling of a special tournament as a replacement.

Other tournaments or programs may be held and shall be determined by the Board of Directors.

## **AWARDS**

**20 PIN PROGRAM.** This program will be conducted in conjunction with the club field tournaments. The Range Secretary will insure that the 20 Pin tournament registration is accomplished. The Range Secretary will administer the program in conjunction with the Club Field Tournament Awards.

**MONTHLY FIELD TOURNAMENT AWARDS.** Suitable awards will be made to the winners of each style in conjunction with the monthly field tournament The Range Secretary will administer this program.

**GAME AWARDS.** Small and Big Game awards will be made at the annual meeting to acknowledge proficiency in hunting by members.

**STATE OR NATIONAL CHAMPION AWARD.** Appropriate awards will be made at the annual meeting to members, in good standing, achieving State or National Champion status at annual State or National Tournaments. For purposes of this section, recognition applies to winners in each style for men and women in all adult and junior divisions.

**MISCELLANEOUS AWARDS.** Other Awards will be given from time to time as shall be deemed appropriate.

**PRESIDENTS AWARD.** To be awarded to the member who has demonstrated the most outstanding attendance at all club functions. This award was established in 1970 to honor our past dedicated member, Henry Poteet.

**RANGE CAPTAIN'S AWARD.** To be awarded to the member who has demonstrated the outstanding effort in the performance of range duties and assignments. This award was established in 1983 to honor our past dedicated member Richard Snyder, Sr.

**AWARD OF MERIT.** To be awarded from time to time as shall be deemed appropriate to those persons that demonstrate consistently Outstanding Dedication, Service, and Leadership to the betterment of Organized Archery.

**ATTACHMENT A  
ORANCO BOWMEN MEMBERSHIP DUES**

	Individual	Family	Junior
June	\$240	\$340	\$90
July	\$220	\$311.67	\$82.50
August	\$200	\$283.34	\$75
September	\$180	\$255.01	\$67.50
October	\$160	\$226.68	\$60
November	\$140	\$198.35	\$52.50
December	\$120	\$170.02	\$45
January	\$100	\$141.69	\$37.50
February	\$80	\$113.36	\$30
March	\$60 + \$240	\$85.03 + \$340	\$22.50 + \$90
April	\$40 + \$240	\$56.70 + \$340	\$15 + \$90
May	\$20 + \$240	\$28.37 + \$340	\$7.50 + \$90

Takes effect 4/9/2024

Plus one time initiation or late fee of \$30 (Non Refundable)

The above chart does not include CBH/SAA or NFAA dues.

**ATTACHMENT B**

**WORK PARTY CREDITS**

A minimum of four (4) hours of participation in a club activity. Activities have been assigned a work party credit equivalent.

Registration at a shoot is counted as half (1/2) work party.

Cook shack work is counted as two (2) work parties.

Work party for target set up counts as one (1) work parties.

Work party for take down counts as one (1) work party.

Work parties for range maintenance will count as one (1) work party if the member is on the range working for a minimum of four (4) hours. If a member comes for a work party but works less than four (4) hours they may not receive a full work party credit.

Work parties will be logged from April 1<sup>st</sup> to March 31<sup>st</sup> of the following year to ease the membership chair role in notifying members of the dues required by June 1<sup>st</sup>.

## ATTACHMENT C

### SMALL GAME LIST AND POINTS

Points	Animal
4	Badger
4	Beaver
1	Bird, non-game
1	Bullfrog
1	Chipmunk
3	Chukar
2	Coot
3	Dove
3	Duck
1	Fish, Freshwater
3	Fish, Saltwater
4	Fox
4	Geese
1	Goldfish
2	Grouse
2	Marmot
3	Mink
2	Mole
3	Muskrat

Points	Animal
2	Nutria
3	Opossum
3	Pheasant
3	Pigeon
2	Pika
2	Porcupine
3	Quail
2	Rabbit, Cottontail
2	Rabbit, Jack
4	Raccoon
1	Rat
2	Rattlesnake
2	Rays & Skates
2	Skunk
2	Snipe
1	Squirrel, Ground
2	Squirrel, Tree
3	Weasel
3	Woodchuck

**Consult Fish and Wildlife Regulations for rules and seasons for individual species**



## ATTACHMENT D

### BIG GAME LIST AND POINTS

Male	Female	Animal
6	3	Antelope, Pronghorn
6	6	Bear, Black with bait or dogs
7	7	Bear, Black without bait or dogs
10	10	Bear, Brown
10	10	Bear, Grizzly
10	10	Bear, Polar
8	8	Bison (Pope and Young standards for Free Roaming)
7	4	Caribou, Barren Ground
7	4	Caribou, Labrador/Quebec
7	4	Caribou, Mountain
7	4	Caribou, Woodland
6	6	Coyote
7	4	Deer, Coues
6	3	Deer, Blacktail
6	3	Deer, Mule
6	3	Deer, Whitetail
8	5	Tule Elk, Roosevelt
8	5	Elk, Yellowstone
8	8	Goat, Rocky Mountain
7	7	Jaguar
4	4	Javelina
8	5	Moose, Alaskan Yukon
9	5	Moose, Wyoming
8	8	Ox, Musk
5	5	Pig
9	6	Sheep, Dali
9	6	Sheep, Desert Bighorn
9	6	Sheep, Rocky Mountain Bighorn
9	6	Sheep, Stone
7	6	Turkey, Wild

Consult Fish and Game Regulations for rules and seasons for individual species